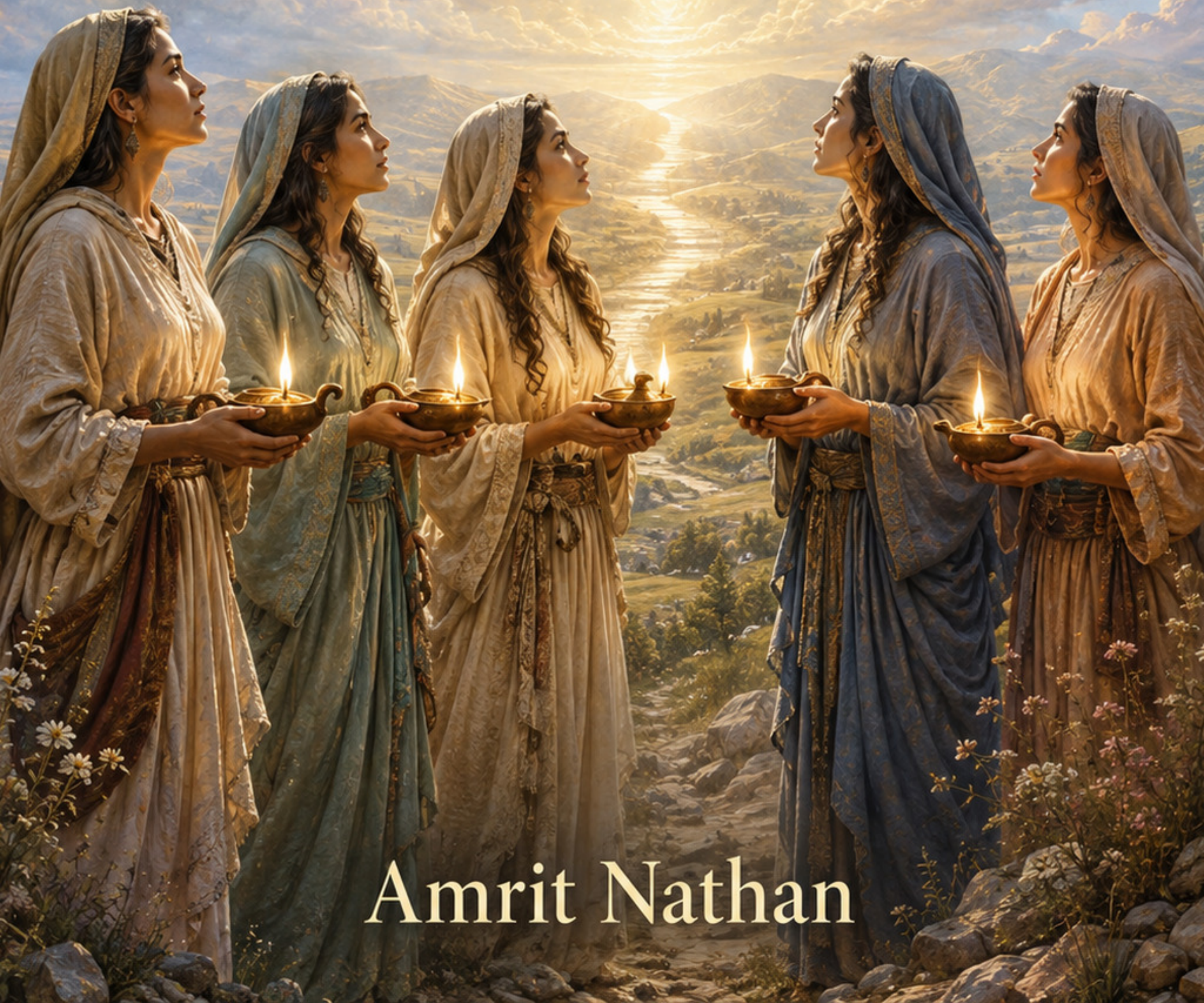


THE RAPTURE

WHEN WILL THE CALL COME?



Passover, the Firstfruits and the Sign of Jonah



Amrit Nathan



“Your word is a lamp to my feet
And a light to my path.”

Psalm 119:105

THE PRESENT EXPECTATION

The expectation of an imminent Rapture has once again captured the imagination of Christendom. With the Feast of Trumpets approaching shortly, prophetic messages confidently announce that believers will be ‘caught up.’

But should our hope rest upon dates announced from pulpits or social media—or upon the pattern revealed in Scripture?

Paul speaks of believers being ‘caught up...in the clouds to meet the Lord in the air’ (1 Thessalonians 4:17). Yet Scripture also reveals events that must precede this gathering.

Let us examine the witnesses preserved in Scripture before accepting anyone’s prediction.

WAITING

THREE DAYS
OF DARKNESS

RESURRECTION
AND DELIVERANCE

COME UP HERE

A PASSOVER PATTERN

The Rapture is often associated with the Feast of Trumpets because Paul describes the sounding of ‘the trumpet of God’ (1 Thessalonians 4:16).

But a trumpet does not necessarily establish the feast during which the event must occur. Scripture presents another pattern—one connected with Passover, Firstfruits, darkness, deliverance and resurrection.



1. THE TEN VIRGINS

The Bridegroom arrived after a prolonged night of waiting. Only the five wise virgins were prepared to enter with him.



2. THE WOMEN AT THE TOMB

After waiting through the appointed Sabbaths, they became the first witnesses of Yahshua’s resurrection during the Passover season.



3. THE TWO WITNESSES

After lying dead for three-and-a-half days, they hear the heavenly command: ‘Come up here’ (Revelation 11:12).



4. THE EXODUS FROM EGYPT

Three days of thick darkness preceded Israel’s Passover deliverance from bondage.

Together, these witnesses reveal a recurring pattern worthy of careful examination.

PREPARED FOR THE LONG NIGHT

All ten virgins believed that the Bridegroom would come. All carried lamps, and all went out to meet him. The difference was not their invitation—it was their preparation for the delay.

“But while the bridegroom was delayed, they all slumbered and slept. And at midnight a cry was heard: ‘Behold, the bridegroom is coming; go out to meet him!’”

— Matthew 25:5–6



The five wise virgins carried additional oil. They were prepared to endure the prolonged darkness until the Bridegroom appeared. The foolish virgins expected his arrival but did not possess enough oil for the entire night.

In the prophetic pattern examined in this booklet, the long night points towards the three days and three nights—the sign of Jonah given by Yahshua.

“Those who were ready went in with him to the wedding; and the door was shut.”

— Matthew 25:10

The question is not merely, ‘Do we expect him?’
It is, ‘Are we prepared to wait until he comes?’

FIRST AT THE EMPTY TOMB

Mary Magdalene and the other women faithfully followed Yahshua to the place where his body was laid. They prepared spices and ointments, rested according to the commandment, and returned when the Sabbaths had passed.



1

WEDNESDAY — BURIAL

The women witnessed where Yahshua's body was placed before the High Sabbath began.



2

THURSDAY — HIGH SABBATH

They rested during the first day of Unleavened Bread.



3

FRIDAY — PREPARATION

After the High Sabbath, spices were purchased and prepared for anointing Yahshua's body.



4

SATURDAY — WEEKLY SABBATH

They again rested according to the commandment.

5

SUNDAY — FIRST DAY OF THE WEEK

They came to the tomb carrying the spices—and discovered that Yahshua had risen.

'Now after the Sabbath, as the first day of the week began to dawn, Mary Magdalene and the other Mary came to see the tomb.'

— Matthew 28:1

Their patient preparation carried them through the complete period of waiting. They became the first witnesses of the risen Messiah—the Firstfruits from the dead.

“COME UP HERE”

The ministry of the Two Witnesses continues for 1,260 days. Only after they have completed their testimony is the beast permitted to overcome and kill them.

Their bodies remain exposed in the street of the great city for three-and-a-half days. The world believes that their testimony has finally been silenced—but God’s appointed time has not ended.



“Now after the three-and-a-half days the breath of life from God entered them, and they stood on their feet, and great fear fell on those who saw them.”

— Revelation 11:11

Then comes the unmistakable heavenly call:

“And they heard a loud voice from heaven saying to them, “Come up here.” And they ascended to heaven in a cloud, and their enemies saw them.”

— Revelation 11:12

This event contains the essential elements associated with the Rapture:

- 1 DEATH GIVES WAY TO LIFE.
- 2 THE WITNESSES STAND UPON THEIR FEET.
- 3 A VOICE CALLS FROM HEAVEN.
- 4 THEY ASCEND IN A CLOUD.

It is neither secret nor dependent upon human interpretation.
Their enemies see it happen.



SODOM, EGYPT AND UNLEAVENED BREAD

“Their dead bodies will lie in the street of the great city which spiritually is called Sodom and Egypt, where also our Lord was crucified.”

— Revelation 11:8

Why are Sodom, Egypt and Yahshua’s crucifixion brought together?
Each points towards unleavened bread and deliverance from judgment.



EGYPT

On the night of Passover, while judgment fell upon Egypt, the children of Israel remained inside their houses and ate the lamb with unleavened bread.

“Then they shall eat the flesh on that night; roasted in fire, with unleavened bread and with bitter herbs they shall eat it.”

— Exodus 12:8



SODOM

Before judgment came upon the city, Lot received the two heavenly messengers and prepared unleavened bread for them.

“Then he made them a feast, and baked unleavened bread, and they ate.”

— Genesis 19:3



YAHSHUA’S CRUCIFIXION

Yahshua, our Passover, was crucified during this same appointed season.

These are not random geographical names. Together they form a prophetic signpost:



UNLEAVENED
BREAD



JUDGMENT



DELIVERANCE

DARKNESS BEFORE DELIVERANCE

Before Israel was released from Egypt, a final sign prepared the way for Passover—a darkness so deep that normal life came to a standstill.

‘Then Moses stretched out his hand toward heaven, and there was thick darkness in all the land of Egypt three days.’

— Exodus 10:22

The Egyptians could not see one another or leave their places. Yet Scripture makes an important distinction:

‘But all the children of Israel had light in their dwellings.’

— Exodus 10:23

After the three days of darkness came:

- ① THE PASSOVER MEAL.
- ② JUDGMENT UPON EGYPT.
- ③ RELEASE FROM BONDAGE.
- ④ THE JOURNEY TOWARDS THE PROMISED LAND.

This sequence echoes the sign given by Yahshua:

‘So will the Son of Man be three days and three nights in the heart of the earth.’

— Matthew 12:40

The recurring pattern is becoming clearer:

1



THREE DAYS OF DARKNESS

2



PASSOVER

3



DELIVERANCE

4



FIRSTFRUITS

Darkness does not mean that God has abandoned his people.
It may mean that their deliverance is very near.

WHAT MUST COME FIRST?

The Rapture should not be separated from the ministry that Scripture says must first be completed.

The Two Witnesses prophesy for 1,260 days. They are empowered to proclaim the Gospel of the Kingdom, confront the powers of darkness and complete their appointed testimony.

This booklet understands the Two Witnesses not merely as two individuals, but as a prophetic company—72,000 pairs, forming the 144,000—sent in the pattern established by Yahshua:

‘The Lord also appointed seventy others, and sent them two by two before His face into every city and place where He Himself was about to go.’

— Luke 10:1

‘For as the lightning comes from the east and flashes to the west, so also will be the coming of the Son of Man be.’

— Matthew 24:27

Their commissioning may occur during a future Feast of Tabernacles, followed by three-and-a-half years of ministry. Only after their testimony is finished will come their death, the period of darkness, their resurrection and the command:

“COME UP HERE.”

This event will not require secret calculations or human predictions.

1



**COMMISSIONED
IN PAIRS**

2



**1,260 DAYS OF
TESTIMONY**

3



**TESTIMONY
COMPLETED**

4



COME UP HERE

Do not follow every announcement of dates, visions or hidden appearances. Watch for the scriptural pattern. When God's appointed sign comes, the world will know.

WILL YOU BE READY?

BEFORE THE CALL, REMEMBER THE PATTERN:

1. THREE DAYS OF DARKNESS.
2. GOD'S PEOPLE ARE SHUT INDOORS.
3. THE RAPTURE IS NOT A SECRET EVENT.
4. THE WORLD WILL SEE THE RAPTURED SAINTS.
5. IT IS A FEAST OF FIRSTFRUITS EVENT.



THE WISE

Keep their lamps burning.
 Carry oil for the delay.
 Trust the sign given by Yahshua.
 Remain prepared through the long night.

THE FOOLISH

Expect an immediate escape.
 Follow every newly announced date.
 Allow their oil to run low.
 Find themselves unprepared
 when the cry comes.



CHOOSE SCRIPTURE
OVER SPECULATION.



CHOOSE READINESS
OVER EXCITEMENT.



CHOOSE ENDURANCE
OVER HASTE.

Will you prepare for the long night—
 or be carried away by every new prediction?

*‘I will give you a new heart and
put a new spirit within you; I will
take the heart of stone out of your
flesh and give you a heart of flesh.
I will put My Spirit within you and
cause you to walk in My statutes,
and you will keep My judgments
and do them.’*

Ezekiel 36:26–27 (NKJV)