The Gospel Preached Again



"And this gospel of the kingdom will be preached in all the world as a witness to all the nations, and then the end will come."

Matthew 24:14 NKJV

Why should something already preached to the world need to be preached **again?**

The First Three Witnesses

A Cry, a Promise and an Exposure

The need for the Gospel is seen throughout Scripture.
These first three witnesses point to a people without true knowledge.

1 HOSEA

A People Without Knowledge



Hosea witnessed to a people who had turned away and lacked true knowledge of God. His cry was for their return and revival.

"My people are destroyed for lack of knowledge. Because you have rejected knowledge, I also will reject you, that you shall be no priest to Me."

Hosea 4:6 NKJV

2 EZEKIEL 37

Dry Bones to Life



Ezekiel witnessed to a nation as dry bones. Through the Word of the Lord, life returned. This reveals the need for the Gospel to be proclaimed again to a lifeless people.

"Then He said to me,
'Prophesy to these bones,
and say to them, "O dry bones,
hear the word of the LORD!" …
and the bones came together,
bone to bone, and sinew and flesh
came upon them, and the breath
came into them, and they lived,
and stood upon their feet,
an exceedingly great army.' "

Ezekiel 37:4–10 NKJV

3 JEREMIAH 16

Inherited Lies



Jeremiah witnessed to a people who had inherited and believed falsehoods. God promised to bring a new understanding and cause them to know Him.

"O LORD, my strength and
my fortress, my refuge in the
day of affliction, the Gentiles
shall come to You from the
ends of the earth and say,
'Surely our fathers have
inherited lies, worthlessness
and unprofitable things.' "
"I will cause them to know,
that I am the LORD."

Jeremiah 16:19–21 NKJV

The Leavened Loaves

The Centre of the Seven Witnesses

The two leavened loaves at Pentecost stand at the centre of the story.
They point to **a work that continues**, not **a final destination.**

A Different Offering

At Pentecost, two leavened loaves were offered before the Lord. Leaven speaks of a changed nature — a life that has been transformed.

"You shall bring out of your dwellings two wave loaves of two tenths of an ephah ... they shall be leavened."

Leviticus 23:17 NKJV

A Warning

Leaven can also represent the spread of human doctrine. We are warned to discern and guard against false teaching.

"Take heed and beware of the leaven of the Pharisees and Sadducees."

Matthew 16:6 NKJV

"Do you not know that a little leaven leavens the whole lump?"

1 Corinthians 5:6 NKJV

PASSOVER
The Lamb Sacrificed



Forgiveness and New Beginning

Leviticus 23:5
1 Corinthians 5:7

PENTECOST
The Leavened Loaves



Transformed Lives and a Witnessing People

Leviticus 23:16–17
Acts 2:1–4

TABERNACLES
God Dwelling with His People



The Fulfilment and Eternal Dwelling

Leviticus 23:34
Revelation 21:3

Pentecost is the Middle, not the Destination.

The leavened loaves point to a people who have been changed and are sent as a witness.
This work continues until the gospel has been preached in all the world
and the Lord dwells with His people.

The Remaining Three Witnesses

A New Heart, a New Vessel and a Double Witness

The last three witnesses complete the picture, showing how God prepares His people and confirms His work by a double prophetic witness.

4

Ezekiel 36
A New Heart



Ezekiel witnessed to a people who needed an inward change. God promised to remove the heart of stone and give a heart of flesh, so that His people would know Him, walk in His statutes and keep His commandments.

"I will give you a new heart and put a new spirit within you; I will take the heart of stone out of your flesh and give you a heart of flesh. I will put My Spirit within you and cause you to walk in My statutes, and you will keep My judgments and do them."

Ezekiel 36:26–27 NKJV

5

Jeremiah 18
In the Potter's Hands



Jeremiah witnessed the Potter's right to reshape the vessel. Just as clay in the potter's hand can be made into another vessel, God can reform His people and give them a new understanding to know Him.

"O house of Israel, can I not do with you as this potter?' says the LORD. 'Look, as the clay is in the potter's hand, so are you in My hand, O house of Israel. At one moment I may speak concerning a nation and concerning a kingdom, to build and to plant it; but if it does evil in My sight, so that it does not obey My voice, then I will relent concerning the good with which I said I would benefit it."

Jeremiah 18:6–10 NKJV

6

Daniel & Ezekiel
The Double Prophetic Witness



Daniel and Ezekiel both witnessed to kingdoms and to God's coming reign. In the end time, this double witness appears again as the Two Witnesses who proclaim the message with great power before the Lord returns.

"And I will give power to my two witnesses, and they will prophesy one thousand two hundred and sixty days, clothed in sackcloth."

Revelation 11:3 NKJV

"These two olive trees and the two lampstands are the two witnesses of the great God who stand before the Lord of the earth."

Revelation 11:4 NKJV

The Seven Witnesses in a Chiasm

A Mountain that Reveals the Pattern

The seven witnesses are not random. They form a mirror pattern (Chiasm) with the Leavened Loaves at the centre, showing one complete message from the first witness to the last.

4

LEAVENED LOAVES

A Transformed People to Continue His Work

Leviticus 23:16–17
Acts 2:1–4

3

JEREMIAH 16

From Inherited Lies to Knowing God

Jeremiah 16:19–21

5

EZEKIEL 36

A New Heart

Ezekiel 36:26–27

2

EZEKIEL 37

From Dry Bones to Life

Ezekiel 37:4–10

6

JEREMIAH 18

In the Potter's Hands

Jeremiah 18:6–10

1

HOSEA

From No Knowledge to Revival

Hosea 4:6

7

DANIEL & EZEKIEL

The Double Witness

Revelation 11:3–4

One Complete Message from First to Last

These seven witnesses reveal God's plan — to call, to revive, to remove falsehood, to transform, to shape and to send a double witness.
The centre shows that the work continues until the Gospel has been preached in all the world and the Lord dwells with His people.

The Second Cast Revisited

From Disappointment to a Full Net

The first cast ended in disappointment, but the second cast — at the Lord's direction — brought a great catch.

Seven disciples went out to fish through the night, but caught nothing. At dawn, Yahshua stood on the shore and gave them a simple instruction. When they obeyed, they caught so many that the net did not break.

John 21:1–11 NKJV



1

The First Cast
Human Effort

The disciples fished all night using their own experience and effort, but caught nothing. It reminds us that human wisdom and abilities are not enough.

"And that night they caught nothing."

John 21:3 NKJV

2

The Lord's Direction
A New Beginning

In the morning Yahshua stood on the shore and said, *"Cast the net on the right side."* The result was a great catch. Obedience to His word brings fruit.

"So they cast, and now they were not able to draw it in because of the multitude of fish."

John 21:6 NKJV

3

The Unbroken Net
A Great Harvest

The net did not break — a picture of a complete harvest. Seven disciples, 153 fish and an unbroken net point to the inclusion of all the people of God, fulfilled in His time.

"Although there were so many, the net was not broken."

John 21:11 NKJV

The same Lord who called then, calls now.

He directs another cast — through a people who are willing to listen and obey.

And They Shall be One

From Two Sticks to a People in One

The second cast reveals the fulfilment of the two sticks prophecy — the two houses brought together as one people, to bear a united witness in the last days.



"I will take the stick of Joseph … and the stick of Judah … and join them one to another for yourself into one stick, and they will become one in your hand."

Ezekiel 37:16–17 NKJV

Two Sticks

Two houses — Israel and Judah.



Once divided by history, they are joined together in God's hand.

Ezekiel 37:16–17

One People

A remnant gathered from both houses.



Jews and Gentiles together, called to walk in His ways and bear witness to His name.

Ephesians 2:14–16

One Witness

The Gospel preached again.



Not another Gospel, but the same Gospel proclaimed through a people brought into one under Yahshua.

Matthew 24:14

One Unbroken Net

A complete harvest.



All the people of God included — a picture of the fulfilment of His purpose in this time.

John 21:11

What began must mature.
What was sown must reach harvest.
What was divided must become one.

The Gospel is preached again,
not as another Gospel, but through a people brought into one under Yahshua.